



# **Alberta Federation of Shooting Sports**

**Range Development Grant**

**“Training to Compete”**

**“Sport for Life”**

**2020 - 2021**



**Range Development Grant  
Target Stands/Portable Ranges**

## Purpose

To provide assistance to member Associations to offset costs of building target stands or portable ranges incurred for regular scheduled events and special programs.

## Criteria

1. This grant is available to the following AFSS Provincial Associations:
  - Alberta Black Powder Association
  - Alberta Frontier Shootists Society
  - Alberta Handgun Association
  - Alberta International Trapshooting Association
  - Alberta Metallic Silhouette Association
  - Alberta Sporting Clays Association
  - Alberta Smallbore Rifle Association
  - Alberta Skeet Shooting Association
  - International Practical Shooting Confederation – Alberta
  - Alberta International Skeet Shooting Association
  - Alberta Provincial Rifle Association Full Bore
2. **If this equipment is for a specific range**, it must be located within the Province of Alberta.

The AFSS Executive will review and put forth any awards that warrant recognition.

**Funding Assigned: \$4000 per year in Total**

### APPLICATION DEADLINES

**DECEMBER 1<sup>st</sup> FOR RANGE DEVELOPMENT USE IN 2020-2021.**

## Restrictions

1. Purchases will not be reimbursed to an **individual**. All cheques issued will be made directly to the vendor or the association by the Alberta Federation of Shooting Sports
2. Associations may only receive one grant per calendar year.
3. All shooting equipment purchased remains the property of the Alberta Federation of Shooting Sports.

## Eligibility

To be eligible for funding the Association must:

1. Be current members in good standing with the Alberta Federation of Shooting Sports.
2. Provide a breakdown of membership according to age.
3. Explain the program/event related to this request.
4. Applications will be accepted and reviewed through out the year.
5. Decisions will be made 30 days following the initial submission.

## **Year End Reporting**

All standard reports and forms with the exception of the Post Program Analysis document (Part B) are available on the AFSS website for download or at the AFSS office. The document is called “Yearly Timeline and Grant Reports”.

The Post Program Analysis document is included in this grant document for the Member Association use.



# Alberta Federation of Shooting Sports Range Development Grant

## Application Information

Association Name:

Contact Person:

Daytime Phone#:

Address:

City:

Postal Code:

Email Address:

Business Phone#:

Have you received funding from the Range Development Application previously?  Yes  No

Indicate the number of members that you expect to benefit from this grant:

21 years and under \_\_\_\_\_

22 to 59 years \_\_\_\_\_

Over 59 \_\_\_\_\_

Are there any grants or services being provided by other sources?  Yes  No

If yes, please describe below:

Explain what you intend on using the fund for:



# Alberta Federation of Shooting Sports

## Range Development/Target Stands/Portable Ranges

**“Training to Compete”**

**“Sport for Life”**

Part B - Post Program Analysis

Point of Impact:

Member Association to deliver program

Summary (Attach extra pages as needed)

Signature and Date:



# Alberta Federation of Shooting Sports

## Part D: Association Grant Worksheet

(All Grants Including Administration)

Deadline Dec 1<sup>st</sup> of the grant year

All Claims must accompany the following:

Post Program Analysis (**PART B**)

Page \_\_\_ of \_\_\_

Association Name:		Date of Claim:	
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Grant Program Category: (check one only)	<input type="checkbox"/> Administration	<input type="checkbox"/> Junior Air
	<input type="checkbox"/> Athlete Development	<input type="checkbox"/> Leadership
	<input type="checkbox"/> High Performance	<input type="checkbox"/> Range Development
	<input type="checkbox"/> Hosting	<input type="checkbox"/> Technology
	<input type="checkbox"/>	<input type="checkbox"/>

#	Recipient Name	Address	Amount of Claim	Amount Approved
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
Totals:				

President	Treasurer:		Phone:	
Address:			Email:	
City:			Postal:	

Signature:		Date:	
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