



# Alberta Federation of Shooting Sports

Hosting Grant

2023 - 2024

*Alberta* 

**HOSTING GRANT**

**DEADLINE: DECEMBER 1, 2023**

# Hosting “Train to Compete” Grant Program

**APPLICATION DEADLINE: DECEMBER 1, 2023**

**Funding Assigned: \$7,700.00 per year in total**  
((\$500.00 for each Provincial Match)  
((\$500.00 for each National Match)  
**\$1,000.00 Max. Allowance for each Association**

## Criteria

1. Events must be hosted by one the following AFSS Provincial Associations:
  - Alberta Black Powder Association
  - Alberta Fullbore Rifle Association
  - Alberta Handgun Association
  - Alberta International Skeet Shooting Association
  - Alberta International Style Trapshooting Association
  - Alberta Metallic Silhouette Association
  - Alberta Sporting Clays Association
  - Alberta Smallbore Rifle Association
  - Alberta Skeet Shooting Association
  - International Practical Shooting Confederation – Alberta

The AFSS Executive will review and put forth any awards that warrant recognition.

## Submission Requirements

1. Purchases will not be reimbursed to an **individual**. All cheques issued will be made directly to the vendor or the Association by the Alberta Federation of Shooting Sports.
2. Associations may only receive one grant per calendar year.
3. Provincial or National Championships must in **ALBERTA ONLY**.

## Eligibility

To be eligible for funding the association must:

1. Be current members in good standing with the Alberta Federation of Shooting Sports.
2. Provide an estimated breakdown of membership according to age.
3. Explain the program/event related to this request.
4. Applications will be accepted and reviewed through out the year.
5. Decisions will be made 30 days following the initial submission.

## **Examples of Eligible Expenses**

### **A. Targets**

To provide assistance to member associations to offset costs of targets incurred for organizing and hosting a Provincial or National Championship in the Province of Alberta.

### **B. Facility Rentals**

To provide assistance to member associations in order to help offset costs of facility rentals incurred for organizing and hosting a Provincial or National Championship in the Province of Alberta.

### **C. Printing**

To provide assistance to member associations in order to help offset the costs of printing competition programs and scorecards incurred for organizing and hosting a Provincial or National Championship in the Province of Alberta.

### **D. Trophies and Medals**

To provide assistance to member associations to offset costs of athletic awards incurred for organizing and hosting a Provincial or National Championship in the Province of Alberta.

## **Allowable Expenses**

Please reference AGLC Casino Funding Approved Expenditures: **#2, 11-12, 15-16**

## **How to Apply**

1. Fill out Hosting Application
2. Fill out Part D
3. Fill out Part B with detailed explanations on how monies were spent
4. Submit Hosting Application, Part D + Part B to AFSS office by December 1, 2023



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## HOSTING GRANT

(\$500.00 for each Provincial Match)  
(\$500.00 for each National Match)

**\$1,000.00** Max. Allowance for each Association

## HOSTING APPLICATION

**Deadline:** December 1, 2023

### Application Information

Association Name:			
Contact Person:		Phone #:	
Address:			
City:		Postal Code:	
Email Address:			

Have you received funding from the Hosting Grant in previous years?  Yes  No

Indicate the number of participants that you expect to attend:

- 21 years and under \_\_\_\_\_  
 22 to 59 years \_\_\_\_\_  
 Over 59 years \_\_\_\_\_

Are there any grants or services being provided by other sources?  Yes  No

If yes, please describe below:

List the Competitions you are considering hosting (include dates and locations):



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**\$1,000.00** Max. Allowance for each Association

### Part B - Post Program Analysis

**Deadline:** December 1, 2023

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Association Name:		Date of Claim:	
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#### Summary

Please print clearly. Be as detailed as possible. Attach extra pages as needed.

<b>Name:</b>	
<b>Signature:</b>	
<b>Date:</b>	



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(\$500.00 for each National Match)

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### Part D – Association Accounting List

All Claims must accompany explanation filled out in **Part B (Post Program Analysis)**

**Deadline:** December 1, 2023

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Association Name:		Date of Claim:	
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Grant Program Category:	<input type="checkbox"/> Administration	<input type="checkbox"/> Junior Air
	<input type="checkbox"/> Athlete Development	<input type="checkbox"/> Leadership
	<input type="checkbox"/> High Performance	<input type="checkbox"/> Range Development
	<input checked="" type="checkbox"/> Hosting	<input type="checkbox"/> Technology

Recipient Name:	Address:	Amount of Claim	Amount Approved
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1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			

<b>Totals:</b>		
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<input type="checkbox"/> President	<u>Name:</u>	<u>Address:</u>
<input type="checkbox"/> Treasurer		

	<u>Phone:</u>	<u>Email:</u>
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<b>Signature:</b>		<b>Date:</b>
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