



Alberta Federation of Shooting Sports

Range Development Grant
2023 - 2024



RANGE DEVELOPMENT GRANT
DEADLINE: DECEMBER 1, 2023

Range Development “Sport for Life” + “Train to Compete” Grant Program

APPLICATION DEADLINE: DECEMBER 1, 2023

**Funding Assigned: \$4,000.00 per year in total
Divided amongst Associations that apply**

Purpose

To provide assistance to member Associations to offset costs of building target stands or portable ranges incurred for regular scheduled events and special programs.

Criteria

1. This grant is available to the following AFSS Provincial Associations:
 - Alberta Black Powder Association
 - Alberta Fullbore Rifle Association
 - Alberta Handgun Association
 - Alberta International Skeet Shooting Association
 - Alberta International Style Trapshooting Association
 - Alberta Metallic Silhouette Association
 - Alberta Sporting Clays Association
 - Alberta Smallbore Rifle Association
 - Alberta Skeet Shooting Association
 - International Practical Shooting Confederation – Alberta
2. **If this equipment is for a specific range**, it must be located within the Province of Alberta.

The AFSS Executive will review and put forth any awards that warrant recognition.

Restrictions

1. Purchases will not be reimbursed to an **individual**. All cheques issued will be made directly to the vendor or the association by the Alberta Federation of Shooting Sports
2. Associations may only receive one grant per calendar year.
3. All shooting equipment purchased remains the property of the Alberta Federation of Shooting Sports until AFSS policy determines otherwise.

Eligibility

To be eligible for funding the Association must:

1. Be current members in good standing with the Alberta Federation of Shooting Sports.
2. Provide a breakdown of membership according to age.
3. Explain the program/event related to this request.
4. Applications will be accepted and reviewed through out the year.
5. Decisions will be made 30 days following the initial submission.

Allowable Expenses

Please reference AGLC Casino Funding Approved Expenditures: **#2, 5, 6 (equipment, not printing), 15 (printing)**

How to Apply

1. Fill out Range Development Application
2. Fill out Part D
3. Fill out Part B with detailed explanations on how monies were spent
4. Submit Range Development Application, Part D + Part B to AFSS office by December 1, 2023



Alberta Federation of Shooting Sports

RANGE DEVELOPMENT GRANT

\$4,000.00 Divided amongst the Associations that apply

RANGE DEVELOPMENT APPLICATION

Deadline: December 1, 2023

Application Information

| | | | |
|-------------------|--|--------------|--|
| Association Name: | | | |
| Contact Person: | | Phone #: | |
| Address: | | | |
| City: | | Postal Code: | |
| Email Address: | | | |

Have you received funding from the Range Development Grant in previous years? Yes No

Indicate the number of members that you expect to benefit from this grant:

- 21 years and under _____
 22 to 59 years _____
 Over 59 years _____

Are there any grants or services being provided by other sources? Yes No

If yes, please describe below:

Explain what you intend to use the funding for:



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Part B - Post Program Analysis

Deadline: December 1, 2023

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Association Name:

Date of Claim:

Summary

Please print clearly. Be as detailed as possible. Attach extra pages as needed.

Name:

Signature:

Date:



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Part D – Association Accounting List

All Claims must accompany explanation filled out in **Part B (Post Program Analysis)**

Deadline: December 1, 2023

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| | | | | |
|--|---------------|--|--|-----------------|
| Association Name: | | Date of Claim: | | |
| Grant Program Category: | | <input type="checkbox"/> Administration <input type="checkbox"/> Athlete Development <input type="checkbox"/> High Performance <input type="checkbox"/> Hosting | <input type="checkbox"/> Junior Air <input type="checkbox"/> Leadership <input checked="" type="checkbox"/> Range Development <input type="checkbox"/> Technology | |
| Recipient Name: | | Address: | Amount of Claim | Amount Approved |
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| 11 | | | | |
| 12 | | | | |
| Totals: | | | | |
| <input type="checkbox"/> President <input type="checkbox"/> Treasurer | <u>Name:</u> | <u>Address:</u> | | |
| | <u>Phone:</u> | <u>Email:</u> | | |
| Signature: | | Date: | | |