



Alberta Federation of Shooting Sports

Hosting Grant

“Train to Compete”

2020



Hosting Grant

Criteria

1. Events must be hosted by one the following AFSS Provincial Associations:

- Alberta Black Powder Association
- Alberta Frontier Shootists Society
- Alberta Handgun Association
- Alberta International Trapshooting Association
- Alberta Metallic Silhouette Association
- Alberta Sporting Clays Association
- Alberta Smallbore Rifle Association
- Alberta Skeet Shooting Association
- International Practical Shooting Confederation – Alberta
- Alberta International Skeet Shooting Association
- Alberta Provincial Rifle Association Full Bore

The AFSS Executive will review and put forth any awards that warrant recognition.

Funding Available: \$7300 per year in Total

APPLICATION DEADLINE IS DECEMBER 1ST OF THE GRANT YEAR

Submission Requirements

1. Purchases will not be reimbursed to an **individual**. All cheques issued will be made directly to the vendor or the Association by the Alberta Federation of Shooting Sports.
2. Associations may only receive one grant per calendar year.

Eligibility

To be eligible for funding the association must:

1. Be current members in good standing with the Alberta Federation of Shooting Sports.
2. Provide an estimated breakdown of membership according to age.
3. Explain the program/event related to this request.
4. Applications will be accepted and reviewed through out the year.
5. Decisions will be made 30 days following the initial submission.

Examples of eligible Expenses

A. Targets

To provide assistance to member associations to offset costs of targets incurred for organizing and hosting a Provincial or National Championship in the Province of Alberta.

B. Facility Rentals

To provide assistance to member associations in order to help offset costs of facility rentals incurred for organizing and hosting a Provincial or National Championship in the Province of Alberta.

C. Printing

To provide assistance to member associations in order to help offset the costs of printing competition programs and scorecards incurred for organizing and hosting a Provincial or National Championship in the Province of Alberta.


D. Trophies and Medal

To provide assistance to member associations to offset costs of athletic awards incurred for organizing and hosting a Provincial or National Championship in the Province of Alberta.

Year End Reporting

All standard reports and forms with the exception of the Post Program Analysis document (Part B) are available on the AFSS website for download or at the AFSS office. The document is called “Yearly Timeline and Grant Reports”.

The Post Program Analysis document is included in this grant document for the Member Association use.

				<h1>Alberta Federation of Shooting Sports</h1> <h2>Hosting Grant</h2>			
Application Information							
Association Name:							
Contact Person:				Daytime Phone#:			
Address:							
City:				Postal Code:			
Email Address:				Business Phone#:			
Have you received funding from the Hosting Grant Application previously? <input type="checkbox"/> Yes <input type="checkbox"/> No							

Indicate the number of participants that you expect to attend:

21 years and under _____

22 to 59 years _____

Over 59 _____

Are there any grants or services being provided by other sources? Yes No

If yes, please describe below:

List the Competition you are considering hosting:



Alberta Federation of Shooting Sports

Hosting Grant “Train to Compete”

Part B - Post Program Analysis

Hosting Summary (attach extra pages as needed)

Signature and Date:



Alberta Federation of Shooting Sports

Part D: Association Grant Worksheet

(All Grants Including Administration)

Deadline Dec 1st of the grant year

All Claims must accompany the following:

Post Program Analysis (**PART B**)

Page ___ of ___

Association Name:	Date of Claim:
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Grant Program Category: (check one only)	Administration	Junior Air
	Athlete Development	Leadership
	High Performance	Range Development
	Hosting	Technology

	Recipient Name	Address	Amount of Claim	Amount Approved
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
Totals:				

President	Treasurer:	Phone:	
Address:		Email:	
City:		Postal:	

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Signature:		Date:	
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